**BACKGROUND AND CODEBOOK**

**Pew Research Center**

**Religion in Latin America Data Set**

**Survey Conducted Oct. 2013 – Feb. 2014**

**BACKGROUND**

Between October 2013 and February 2014, Pew Research Center, with generous funding from The Pew Charitable Trusts and the John Templeton Foundation, conducted a public opinion survey involving more than 30,000 face-to-face interviews in 19 countries and territories across Latin America and the Caribbean. This report examines religious affiliations, beliefs, practices, social and political views in 18 countries and the U.S. territory (Puerto Rico). The survey was carried out as part of the Pew-Templeton Global Religious Futures project, which analyzes religious change and its impact on societies around the world.

The survey was conducted under the direction of Princeton Survey Research Associates International in Costa Rica, El Salvador, Guatemala, Honduras, Mexico, Nicaragua and Panama, and Ipsos Public Affairs in Argentina, Bolivia, Brazil, Chile, Colombia, the Dominican Republic, Ecuador, Paraguay, Peru, Puerto Rico, Uruguay and Venezuela. The survey is based on samples of non-institutionalized adults ages 18 and older. In some instances, samples exclude minor segments of the population due to accessibility problems or security concerns. In Mexico, an oversample was conducted in the southern states of Chiapas, Tabasco, Campeche and Quintana Roo – states known to have higher concentrations of Protestant Christians.

In all countries, surveys were administered through face-to-face interviews conducted at the respondent’s place of residence. All samples are based on multi-stage cluster designs, which typically entailed proportional stratification by region, locality size and urbanity, selection of primary sampling units (PSUs) proportional to population size, and random selection of secondary and tertiary sampling units within PSUs. Interview teams were assigned to designated random routes at the block or street level and followed predetermined skip patterns when contacting households. Within households, interviewers randomly selected a respondent by using a Kish grid (a random selection from a detailed list of all household members) or by selecting the adult with the next or most recent birthday.

The questionnaire administered by survey interviewers was designed by Pew Research Center staff in consultation with subject matter experts and advisers to the project. The questionnaire was translated into Spanish, Portuguese and Guarani, independently verified by professional linguists conversant in regional dialects and pretested prior to fieldwork.

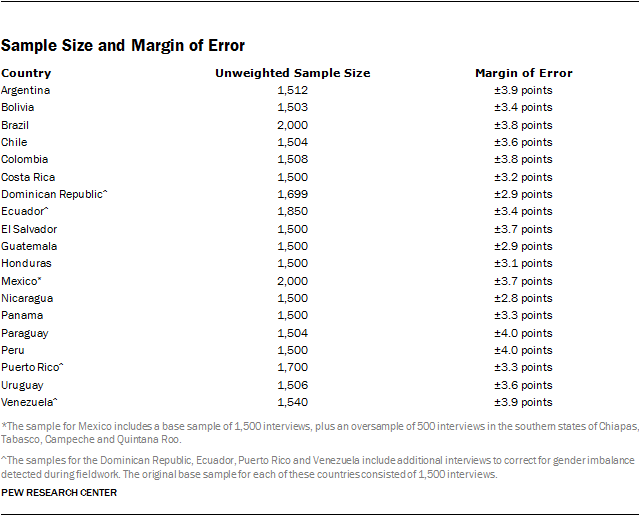
Following fieldwork, survey performance for each country was assessed by comparing the results for key demographic variables with reliable, national-level population statistics. For each country, the data were weighted to account for different probabilities of selection among respondents. Where appropriate, data also were weighted through an iterative procedure to more closely align the samples with official population figures for gender, age and education. The reported sampling errors and the statistical tests of significance used in the analysis take into account the effects of weighting and specific sample designs.

It should be noted that practical difficulties in conducting multinational surveys can introduce potential error or bias into the findings. In some countries, fieldwork checks revealed that initial samples were disproportionally female. Further investigation indicated that female interviewers, in particular, had departed from established protocols in order to limit the number of evening hours spent in unfamiliar or threatening neighborhoods. This resulted in fewer interviews with men, who often were not at home during the daytime.

Following this discovery, interviewers in Bolivia, Colombia, the Dominican Republic, Ecuador, Puerto Rico and Venezuela were trained to follow a modified fieldwork protocol that prioritized the selection of men but maintained random selection of respondents. And in the Dominican Republic, Ecuador, Puerto Rico and Venezuela, additional interviews were conducted to reduce the gender skew of the samples. New primary and secondary sampling units were randomly selected for the additional interviews without affecting the overall structure of the sampling design. These corrective fieldwork measures substantially reduced, but did not entirely eliminate, the gender imbalance in the final samples for Bolivia, Colombia, the Dominican Republic, Ecuador, Puerto Rico and Venezuela. Statistical weights were applied to further narrow the gender gap in these countries. Post-field analysis of the survey data revealed that the disproportionate share of female respondents does not influence the substantive survey findings.

In addition to sampling error and other practical difficulties, one should bear in mind that question wording can also have an impact on the findings of opinion polls.

The table below shows the total, unweighted sample size and associated margin of sampling error for each country. For results based on the total sample in the countries surveyed, one can say with 95% confidence that the error attributable to collecting data from some, rather than all, adults living in a country is plus or minus the margin of error. This means that in 95 out of 100 samples of the same size and type, the results obtained would vary by no more than plus or minus the margin of error for the country in question.

**SURVEY METHODOLOGY**

**Argentina**

Sample design: Multi-stage cluster sample stratified by region, locality size and socioeconomic status  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 15, 2013–Jan. 8, 2014  
Representative: Nationally representative of 99% of the adult population (excluding Tierra del Fuego, inaccessible or sparsely populated areas, and villages with fewer than 400 people)  
Margin of error: ±3.9 percentage points

**Bolivia**

Sample design: Multi-stage cluster sample stratified by departments, regional capitals and urbanity  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 7, 2013–Feb. 13, 2014  
Representative: Nationally representative of 90% of the adult population (excluding villages with fewer than 110 people)  
Margin of error: ±3.4 percentage points

**Brazil**

Sample design: Multi-stage cluster sample stratified by region, municipality size and socioeconomic status  
Mode: Face-to-face adults 18+  
Languages: Portuguese  
Fieldwork dates: Nov. 4, 2013–Feb. 14, 2014  
Representative: Nationally representative of 97% of the adult population (excluding remote areas in the Amazon rainforest and interior parts of the Amazonian states)  
Margin of error: ±3.8 percentage points

**Chile**

Sample design: Multi-stage cluster sample stratified by provinces/major cities, urban/rural population and socioeconomic status  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 11–Dec. 16, 2013  
Representative: Nationally representative of 99% of the adult population (excluding remote areas in the Atacama Desert, in mountainous areas, on islands and in the far South)  
Margin of error: ±3.6 percentage points

**Colombia**

Sample design: Multi-stage cluster sample stratified by municipality and department size  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 28, 2013–March 4, 2014  
Representative: Nationally representative of 97% of the adult population (excluding remote areas in the Amazon rain forest and San Andres Island)  
Margin of error: ±3.8 percentage points

**Costa Rica**

Sample design: Multi-stage cluster sample stratified by province and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 9–Dec. 19, 2013  
Representative: Nationally representative of 99% of the adult population (excluding residents of gated communities and multi-story residential buildings)  
Margin of error: ±3.2 percentage points

**Dominican Republic**

Sample design: Multi-stage cluster sample stratified by province and provincial capitals  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 2, 2013–Feb. 2, 2014  
Representative: Nationally representative of the adult population  
Margin of error: ±2.9 percentage points

**Ecuador**

Sample design: Multi-stage cluster sample stratified by region and parish size  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 7, 2013–Jan. 26, 2014  
Representative: Nationally representative of 98% of the adult population (excluding remote areas in the Galapagos and non-delimited areas between provinces)  
Margin of error: ±3.4 percentage points

**El Salvador**

Sample design: Multi-stage cluster sample stratified by department and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 9–Dec. 17, 2013  
Representative: Nationally representative of the adult population  
Margin of error: ±3.7 percentage points

**Guatemala**

Sample design: Multi-stage cluster sample stratified by department and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 10–Dec. 16, 2013  
Representative: Nationally representative of 98% of the adult population (excluding residents of gated communities and multi-story residential buildings)  
Margin of error: ±2.9 percentage points

**Honduras**

Sample design: Multi-stage cluster sample stratified by department and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 9–Dec. 19, 2013  
Representative: Nationally representative of 98% of the adult population (excluding the Bay Islands department, the small urban populations of five departments and residents of gated communities and multi-story residential buildings)  
Margin of error: ±3.1 percentage points

**Mexico**

Sample design: Multi-stage cluster sample stratified by region, urban/rural population and election results  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Oct. 30–Nov. 12, 2013  
Representative: Nationally representative of the adult population, plus a booster sample of 500 adults in four states (Chiapas, Tabasco, Campeche and Quintana Roo)  
Margin of error: ±3.7 percentage points

**Nicaragua**

Sample design: Multi-stage cluster sample stratified by department and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 9–Dec. 13, 2013  
Representative: Nationally representative of 99% of the adult population (excluding residents of gated communities and multi-story residential buildings)  
Margin of error: ±2.8 percentage points

**Panama**

Sample design: Multi-stage cluster sample stratified by province and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 13–Dec. 8, 2013  
Representative: Nationally representative of the adult population  
Margin of error: ±3.3 percentage points

**Paraguay**

Sample design: Multi-stage cluster sample stratified by district size  
Mode: Face-to-face adults 18+  
Languages: Spanish, Guarani  
Fieldwork dates: Nov. 26, 2013–Jan. 8, 2014  
Representative: Nationally representative of the adult population  
Margin of error: ±4.0 percentage points

**Peru**

Sample design: Multi-stage cluster sample stratified by region, locality size and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 13–Dec. 16, 2013  
Representative: Nationally representative of 99% of the adult population  
Margin of error: ±4.0 percentage points

**Puerto Rico**

Sample design: Multi-stage cluster sample stratified by region, municipality size, urban/rural population and socioeconomic status  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 7, 2013–Feb. 28, 2014  
Representative: Nationally representative of the adult population  
Margin of error: ±3.3 percentage points

**Uruguay**

Sample design: Multi-stage cluster sample stratified by locality size, socioeconomic status and urban/rural population  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 22, 2013–Jan. 8, 2014  
Representative: Nationally representative of the adult population  
Margin of error: ±3.6 percentage points

**Venezuela**

Sample design: Multi-stage cluster sample stratified by states and municipality size  
Mode: Face-to-face adults 18+  
Languages: Spanish  
Fieldwork dates: Nov. 8, 2013–Feb. 12, 2014  
Representative: Nationally representative of 95% of the adult population (excluding regions of Delta Amacuro, Amazonas and Dependecias Federales, as well as 183 parishes deemed inaccessible based on safety conditions at the time of fieldwork)  
Margin of error: ±3.9 percentage points

**WEIGHTING AND ANALYSIS**

Data were weighted to account for differences in probability of selection. Additionally, in some cases survey results were weighted to match the demographic characteristics of the population in each country. The weight variable is called “weight” and should be used in all analyses geared toward reporting marginal results. This variable does not combine all 18 countries into a single regional sample that accounts for population differences. It should only be used for analyses of national populations and subgroups of national populations.

To protect respondent confidentiality, indicators geographic region (within countries) have been withheld from the dataset. Scholars who wish to use the suppressed variables in their research should contact [religion@pewresearch.org](mailto:religion@pewresearch.org).

In order to adapt the survey to local sensitivities and conditions, not all survey questions were asked, or identically phrased, in all countries. Variable labels and value labels in the dataset may not reflect variations in question wording and response categories for each country.

**CODEBOOK**

COUNTRY

1 Argentina

2 Bolivia

3 Brazil

4 Chile

5 Colombia

6 Costa Rica

7 Dominican Republic

8 Ecuador

9 El Salvador

10 Guatemala

11 Honduras

12 Mexico

13 Nicaragua

14 Panama

15 Paraguay

16 Peru

17 Puerto Rico

18 Uruguay

19 Venezuela

CASEID Identification number for each respondent – unique within individual countries.

WEIGHT Weight variable. Data were weighted to account for differences in probability of selection. Where necessary, survey results were weighted to match the demographic characteristics of the population in each country. It should only be used for analyses of national populations and subgroups of national populations.

**ASK ALL**

Q1 Overall, are you satisfied or dissatisfied with the way things are going in our country today?

1 Satisfied

2 Dissatisfied

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q2 Thinking about your personal economic situation, how would you describe it—is it very good, somewhat good, somewhat bad or very bad?

1 Very good

2 Somewhat good

3 Somewhat bad

4 Very bad

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q3 And over the next five years, do you expect your personal economic situation to improve a lot, improve a little, remain the same, worsen a little or worsen a lot?

1 Improve a lot

2 Improve a little

3 Remain the same

4 Worsen a little

5 Worsen a lot

98 Don’t know (DO NOT READ)

99 Refused (DO NOT TREAD)

**NO Q4,5,6**

**ASK ALL**

Q7 Overall, how would you rate your community as a place to live? Would you say your community is a very good, somewhat good, somewhat bad or very bad place to live?

1 Very good

2 Somewhat good

3 Somewhat bad

4 Very bad

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q8 How often, if at all, do you work with other people in your neighborhood to improve conditions in your community? Do you do this (READ)?

1 Often

2 Sometimes

3 Rarely OR,

3 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q9 Here is a list of things that may be problems in our country. As I read each one, please tell me if you think it is a very big problem, a moderately big problem, a small problem, or not a problem at all. (READ RESPONSE OPTIONS) (SHOW CARD WITH RESPONSE OPTIONS)

a. Crime

b. Conflict between religious groups

c. Corrupt political leaders

**d. NO ITEM D**

e. Unemployment

f. The gap between rich and poor

1 Very big problem

2 Moderately big problem

3 Small problem

4 Not a problem at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q10 In your opinion, do you think there is generally a conflict between science and religion, or do you not think so?

1 Generally a conflict between science and religion

2 Don’t think so

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q11 Thinking about evolution, which comes closer to your view? (READ RESPONSE CATEGORIES)

1 Humans and other living things have evolved over time

OR

2 Humans and other living things have existed in their present form since the beginning of time

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q12 In our country, how free are you to practice your religion or to express your non-religious beliefs? Do you feel very free, somewhat free, not too free or not at all free to practice your religion or express your non-religious beliefs?

1 Very free

2 Somewhat free

3 Not too free

4 Not at all free

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q13 In our country, how free are people from religions different than yours to practice their religion? Do you feel they are very free, somewhat free, not too free or not at all free to practice their religion?

1 Very free

2 Somewhat free

3 Not too free

4 Not at all free

5 Depends (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q14 And, how free should people from religions different than yours be to practice their religion? Should they be very free, somewhat free, not too free or not at all free to practice their religion?

1 Very free

2 Somewhat free

3 Not too free

4 Not at all free

5 Depends (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q15 Do you strongly favor, favor, oppose, or strongly oppose allowing gays and lesbians

to marry legally?

1 Strongly favor

2 Favor

3 Oppose

4 Strongly oppose

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q16 Do you think having an abortion should be legal in all cases, legal in most cases, illegal in most cases, or illegal in all cases?

1 Legal in all cases

2 Legal in most cases

3 Illegal in most cases

4 Illegal in all cases

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q17 Some feel that we should rely on a democratic form of government to solve our country's problems. Others feel that we should rely on a leader with a strong hand to solve our country's problems. Which comes closer to your opinion?

1 Democratic form of government

2 Strong leader

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q18 In your opinion, how much influence should religious leaders have in political matters? A large influence, some influence, not too much influence or no influence at all?

1 Large influence

2 Some influence

3 Not too much influence

4 No influence at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q19 Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statements.

a. It is the responsibility of the government to take care of very poor people who can’t take care of themselves

b. Most people are better off in a free market economy, even though some people are rich and some are poor

**c. NO ITEM C**

d. When jobs are scarce, men should have more right to a job than women

1 Completely agree

2 Mostly agree

3 Mostly disagree

4 Completely disagree

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q20 Which statement comes closer to your own views, even if neither is exactly right? Most people can succeed if they are willing to work hard OR Hard work is no guarantee of success for most people.

1 Most people can succeed if they are willing to work hard

2 Hard work is no guarantee of success for most people

3 Neither/Both equally (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q21 In a family, who should have greater responsibility for raising children? The mother, the father, or should both the mother and the father have equal responsibility for raising children?

1 The mother

2 The father

3 Both the mother and the father should have equal responsibility

4 Parents and extended family should have responsibility (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q22 Would you say you follow what’s going on in government and public affairs (READ )?

1 Most of the time

2 Some of the time

3 Only now and then, OR

4 Hardly at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q23 People have different views on the role of religion in government. Which comes closer to your view? 1 - Religion should be kept separate from government policies, OR 2 – Government policies should promote religious values and beliefs in our country.

1 Religion should be kept separate from government policies

OR

2 Government policies should promote religious values and beliefs in our country

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q24 From what you know, do you think that the Catholic religion and the Protestant/Evangelical religion have a lot in common, or do you think that the Catholic religion and the Protestant/Evangelical religion are very different?

[Field houses inserted “Protestant” or “Evangelical,” based on the term most commonly used in the local context. This applies throughout the questionnaire.]

1 Have a lot in common

2 Are very different

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**NO Q25,Q26**

**ASK ALL**

Q27 How many of your close friends (INSERT)? Would you say all of them, most of them, some of them, or, hardly any of them?

a. Belong to READ IN BRAZIL: Afrobrazilian religion for example, Umbanda, Candomble, Macumba, Quimbanda; READ IN URUGUAY: Afro-Umbanda; READ IN ALL OTHER COUNTRIES: Indigenous religions READ IN PUERTO RICO, DOMINICAN REPUBLIC, VENEZUELA: for example, Santeria; READ IN EL SALVADOR, HONDURAS, MEXICO AND GUATEMALA: for example, Mayan Traditional Religion; READ IN PERU: for example, Israelitas del Ultimo Pacto Universal? |

b. ASK IN BRAZIL: are Spiritists/Kardecists?

c. don’t have any religion?

d. are Catholic?

e. are Protestant/Evangelical?

1 All of them

2 Most of them

3 Some of them , OR

4 Hardly any of them

5 None of them (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

QCURRELRec What is your present religion, if any? (READ LIST) (SHOW CARD) (INTERVIEWER INSTRUCTION: IF RESPONDENT NAMES MORE THAN ONE OF THE GROUPS IN THE LIST, PROBE TO LEARN WHICH RELIGION THE RESPONDENT IDENTIFIES WITH MORE AND RECORD RESPONSE HERE.)

**[RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY.]**

1 Roman Catholic (READ IN BRAZIL: or Brazilian Catholic Church or Orthodox Catholic) (SKIP TO Q28)

2 Protestant/Evangelical

3 Other religion

4 Unaffiliated (Atheist, Agnostic, no particular religion)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF “SOMETHING ELSE, DON’T KNOW, REFUSED”**

QCURRELc Would you describe yourself as a follower of the Christian faith, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**CODING NOTE:**

**CHRISTIAN is defined as CURREL = 1,2, OR CURRELc=1**

**AFFILIATED WITH A RELIGION is defined as CURREL ≠ 4**

**ASK IF CHRISTIAN (QCURREL = 1,2 OR QCURRELc=1)**

Q28 Would you describe yourself as a (INSERT ITEM), or not? And would you describe

yourself as a (INSERT ITEM) or not?

a. pentecostal

**b. NO ITEM B**

c. charismatic

**ASK IF PROTESTANT (CURREL = 2)**

d. “born again”

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF PROTESTANT (QCURREL = 2)**

QPROT Do you belong to (READ LIST)?

1 a historical Protestant Church for example, Baptist, Seventh Day Adventist, Methodist, Lutheran or Presbyterian (SKIP TO QDENOM)

2 a Pentecostal Church, for example, Assemblies of God OR

3 Another Protestant Church (SKIP TO QDENOM)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF BELONG TO PENTECOSTAL CHURCH (QPROT = 2)**

QPENT As I read a list, please tell me which denomination or church you identify with most?

(READ LIST) (SHOW CARD) (INTERVIEWER INSTRUCTION: IF RESPONDENT INDICATES THEY BELONG TO MORE THAN ONE CHURCH PROBE WITH “WHERE YOU ATTEND SERVICES MOST OFTEN”)

**[COUNTRY SPECIFIC RESPONSE CATEGORIES. SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY.]**

**ASK IF HISTORICAL PROTESTANT OR BELONG TO OTHER PROTESTANT CHURCH (QPROT = 1,3)**

QDENOM As I read a list, please tell me which denomination or church you identify with most? (READ LIST) (SHOW CARD) (INTERVIEWER INSTRUCTION: IF RESPONDENT INDICATES THEY BELONG TO MORE THAN ONE CHURCH PROBE WITH “WHERE YOU ATTEND SERVICES MOST OFTEN”)?

**[COUNTRY SPECIFIC RESPONSE CATEGORIESSOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY]**

**ASK ALL**

Q29 How important is religion in your life – very important, somewhat important, not too important or not at all important?

1 Very important

2 Somewhat important

3 Not too important

4 Not at all important

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF CHRISTIAN (QCURREL = 1,2 OR QCURRELc=1)**

Q30 Do you believe that (INSERT) is acceptable under the Christian faith, unacceptable under the Christian faith, or does the Christian faith have nothing to say about this?

a. Visiting an astrologer or fortune teller

b. Praying to the virgin Mary

c. Making a pilgrimage to the shrine of a saint

d. Speaking in tongues

e. Drinking alcohol

1 Acceptable under the Christian faith

2 Unacceptable under the Christian faith

3 The Christian faith does not have anything to say about this

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF CHRISTIAN (QCURREL = 1,2 OR QCURRELc=1)**

Q31 Now I would like to ask you some questions about helping poor people. How important is it for followers of the Christian faith to (INSERT)? Is this very important, somewhat important, not too or not at all important? And how important is it to (INSERT NEXT)?

a. Help provide for poor people’s need through charity work?

b. Persuade government officials to protect the rights of the poor?

c. Bring the poor and needy to Christ?

1 Very important

2 Somewhat important

3 Not too important

4 Not at all important

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF CHRISTIAN (QCURREL = 1,2 OR QCURRELc=1)**

Q32 And which of these do you think is the most important way followers of the Christian faith can help poor people? (READ)

1 Helping to provide for poor people’s needs through charity work

2 Persuading government officials to protect the rights of the poor OR

3 Bringing the poor and needy to Christ

4 Other (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF AFFILIATED WITH A RELIGION (QCURREL ≠ 4)**

Q33 Now I’m going to read you two statements. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ STATEMENTS)

1 - My religion is the one, true faith leading to eternal life,

OR

2 - Many religions can lead to eternal life

1 First statement

2 Second statement

3 Neither/Both equally (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATHEIST, AGNOSTIC OR NO RELIGION IN PARTICULAR (QCURREL = 4)**

Q34 Earlier you mentioned that you don’t currently belong to a religion. Would you say you are looking for a religion that would be right for you, or are you not doing this?

1 Yes, looking for a religion

2 Not doing this

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q35 Has a priest or pastor visited you in your home in the past 12 months?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**NO Q36, Q37, Q38.**

**ASK ALL**

QCHREL You mentioned you are a (INSERT CURREL). Now thinking about when you were a child, in what religion were you raised, if any? (READ LIST) (SHOW CARD)

1 Roman Catholic (READ IN BRAZIL: or Brazilian Catholic Church or Orthodox Catholic)

2 Protestant/Evangelical

3 Other religion

4 Unaffiliated (Atheist, Agnostic, Nothing in Particular)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY. ]**

**CODING NOTE:**

**IF RESPONDENT INDICATES THAT THEY WERE RAISED CATHOLIC AND ARE CURRENTLY NOT CATHOLIC (QCHREL = 1 AND QCURREL ≠ 1) CONVERT = 1.**

**ASK IF CONVERT = 1**

Q39 We would like to ask you some questions about why you are no longer a Catholic.

First, how old were you when you stopped being a Catholic?

[RECORD VERBATIM RESPONSE]

0 I have never been a Catholic (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF CONVERT = 1**

Q40 And thinking about the time right before you stopped being a Catholic, how often did you attend mass? Would you say you attended mass, more than once a week, once a week, once or twice a month, a few times a year, seldom or never?

1 More than once a week

2 Once a week

3 Once or twice a month

4 A few times a year

5 Seldom

6 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF RESPONDENT IS A CONVERT CURRENTLY AFFILIATED WITH A RELIGION**

**(CONVERT = 1 AND QCURREL ≠ 4)**

Q41 Please tell me whether or not each of the following is an important reason for why you are no longer a Catholic (INSERT)

(READ FOR FIRST ITEM AND THEN IF NECESSARY: Was this an important reason why you are no longer a Catholic, or not?)

a. Because you married someone who was not Catholic

b. Because you were seeking a religion that placed greater importance on living a moral life c. Because you wanted a more personal experience with God

d. Because you found a church that reaches out and helps its members more

e. Because you found a church where you enjoy the religious services and style of worship

f. Because a member of another church reached out to you and asked you to join g. Because you were seeking a better financial future for you or your family

h. Because of a personal or family problem

1 Yes, important reason

2 No, not important reason

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF Q41h=1**

Q42 And what was the nature of the personal or family problem? (READ LIST, RECORD UP TO THREE RESPONSES BUT DO NOT PROMPT FOR MORE THAN ONE RESPONSE) (SHOW CARD)

1 Health problems

2 Alcohol or drug abuse

3 Financial or job related problems

4 Mental illness or depression

5 Family problems such as divorce or other conflict

6 Something else (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF RESPONDENT IS A CONVERT CURRENTLY UNAFFILIATED WITH A RELIGION**

**(CONVERT=1 AND QCURREL = 4)**

Q43 Please tell me whether or not each of the following is an important reason for why you are no longer a Catholic (INSERT)

(READ FOR FIRST ITEM AND THEN IF NECESSARY: Was this an important reason why you are no longer a Catholic, or not?)

a. Because you married someone who was not Catholic

b. Because you were unhappy with Catholicism’s moral rules

c. Because you stopped believing in Catholicism’s teachings

d. Because you gradually drifted away from Catholicism

e. Because you were seeking a better financial future for you or your family

f. Because of a personal or family problem

1 Yes, important reason

2 No, not important reason

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF Q43f=1**

Q44 And what was the nature of the personal or family problem? (READ LIST, RECORD UP TO THREE RESPONSES BUT DO NOT PROMPT FOR MORE THAN ONE RESPONSE) (SHOW CARD)

1 Health problems

2 Alcohol or drug abuse

3 Financial or job related problems

4 Mental illness or depression

5 Family problems such as divorce or other conflict

6 Something else (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q45 Aside from weddings and funerals how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

1 More than once a week

2 Once a week

3 Once or twice a month

4 A few times a year

5 Seldom

6 Never (SKIP TO Q52)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATTENDS RELIGIOUS SERVICES MORE THAN NEVER (Q45 = 1 THRU 5)**

Q46 And does the church or house of worship where you most often attend religious services (INSERT)? (READ LIST)

a. Try to bring others into the faith by spreading the message of Christ?

b. Provide food or clothing for people in need?

c. Help people with finding a job?

d. Try to persuade government officials to protect the rights of the poor?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATTENDS RELIGIOUS SERVICES MORE THAN NEVER (Q45= 1 THRU 5)**

Q47 In the past 12 months, have you worked with other members of your church or others in your community to [INSERT], or haven’t you done this? How about [INSERT]

a. help the poor and needy through charity work.

b. organize a protest or demonstration for the rights of poor people

c. contact government officials to represent the rights and needs of poor people

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATTENDS RELIGIOUS SERVICES MORE THAN NEVER (Q45 = 1 THRU 5)**

Q48 Thinking of the church or place of worship that you attend most often, are you [INSERT], or not?

a. a member of the church council there?

b. the leader of any small groups or ministries there?

c. a teacher in Sunday school or other religious education classes?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATTENDS RELIGIOUS SERVICES MORE THAN NEVER (Q45 = 1 THRU 5)**

Q49 Does the church you attend most often maintain close ties to churches in the United States by sending or receiving money, clergy or missionaries, or doesn’t it do this?

1 Yes, my church maintains ties with churches in the United States

2 No, my church does not maintain ties with churches in the United States

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATTENDS RELIGIOUS SERVICES MORE THAN NEVER (Q45 = 1 THRU 5)**

Q50 When you attend mass or worship services, how often do they include people displaying signs of excitement and enthusiasm, such as raising their hands in praise, clapping, shouting, or jumping? Do you see these kinds of things at mass or worship services always, frequently, occasionally, or never?

1 Always

2 Frequently

3 Occasionally

4 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF ATTENDS RELIGIOUS SERVICES MORE THAN NEVER (Q45 = 1 THRU 5)**

Q51 When you attend mass or worship services how often do they include people speaking or praising in tongues, prophesying or receiving a word of knowledge, or praying for miraculous healings and deliverance? Do you see these kinds of things at mass or worship services always, frequently, occasionally, or never?

1 Always

2 Frequently

3 Occasionally

4 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q52 How much influence does/do (INSERT) have in our country?

a. The Catholic Church

b. Protestant/Evangelical churches

c. People with no religion

1 Large influence

2 Some influence

3 Not too much influence

4 No influence at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q53 How much influence should (INSERT) have in our country?

a. The Catholic Church

b. Protestant/Evangelical churches

c. People with no religion

1 Large influence

2 Some influence

3 Not too much influence

4 No influence at all

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q54 Now I’m going to read you two statements. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. (READ STATEMENTS)

1 God will grant wealth and good health to all believers who have enough faith

OR

2 God doesn’t always give wealth and good health even to believers who have deep faith

3 Neither/Both equally (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q55 Have you ever (INSERT)

a. experienced or witnessed a divine healing of an illness or injury?

b. given or interpreted prophecy?

**c. NO ITEM C**

d. received a direct revelation from God?

e. experienced or witnessed the devil or evil spirits being driven out of a person?

f. spoken or prayed in tongues?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**NO Q56,Q57**

**ASK ALL**

Q58 People practice their religion in different ways. Outside of attending religious services, do you pray (READ LIST)?

1 Several times a day

2 Once a day

3 A few times a week

4 Once a week

5 A few times a month

6 Seldom, OR

7 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q59 Do you ever pray to the Virgin Mary?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q60 Which, if any, of the following do you believe? Do you believe (INSERT), or not?

(READ LIST)

a. in God?

b. in the “evil eye” or that certain people can cast curses or spells that cause bad things to happen to someone?

c. that it is possible to communicate with spirits?

**d. NO ITEM D**

e. in Heaven?

f. in Hell?

g. in reincarnation, that people will be reborn in this world again and again?

h. that magic, sorcery or witchcraft can influence people’s lives?

i. in Angels?

j. in Miracles?

k. in astrology, or that the position of the stars and planets can affect people’s lives?

l. that Jesus will return to earth during your lifetime?

m. that in communion, the bread and wine actually become the body and blood of Christ?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q61 Which comes closest to your view? (READ)

1 The Bible is the word of God, OR

2 The Bible is a book written by men and is not the word of God.

3 Other (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF BELIEVE BIBLE IS WORD OF GOD (Q61 =1)**

Q62 And would you say that (READ)

1 The Bible is to be taken literally, word for word, OR

2 Not everything in the Bible should be taken literally, word for word.

3 Other (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q63 Next I am going to ask about some religious groups. Do you personally consider (INSERT) to be followers of the Christian faith, or not?

a. Catholics

b. Protestants/Evangelicals?

c. Members of READ IN BRAZIL: Afrobrazilian religions for example, Umbanda, Candomble, Macumba, Quimbanda; READ IN URUGUAY: Afro-Umbanda; READ IN ALL OTHER COUNTRIES: Indigenous religions READ IN PUERTO RICO, DOMINICAN REPUBLIC, VENEZUELA: for example, Santeria; READ IN EL SALVADOR, HONDURAS, MEXICO AND GUATEMALA: for example, Mayan Traditional Religion; READ IN PERU: for example, Israelitas del Ultimo Pacto Universal?

d. Jehovah’s Witnesses

e. Mormons

f. ASK IN BRAZIL: Spiritists/Kardecists

1 Yes

2 No

3 Never heard of group (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q64 Please tell me whether you completely agree, mostly agree, mostly disagree or completely disagree with the following statement: A wife must always obey her husband

1 Completely agree

2 Mostly agree

3 Mostly disagree

4 Completely disagree

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q65 Do you think Protestant/Evangelical churches should allow women to become pastors, or do you not think so?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q66 Please tell me how often you do each of the following. Would you say at least once a week, once or twice a month, several times a year, seldom, or never? (READ LIST) (SHOW CARD)

a. read or listen to scripture outside of religious services

b. participate in prayer groups or scripture study groups

c. share your faith or views on God with people from other religions

d. visit the sick or needy?

1 At least once a week

2 Once or twice a month

3 Several times a year

4 Seldom OR

5 Never

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q67 And do you (INSERT), or not? (READ LIST)

a. tithe, that is give a percentage of your income to the church?

b. fast, that is avoid eating for certain periods during holy times like Lent?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q68 Have you ever (INSERT), or not?

a. made offerings such as food, drink, candles, or flowers to spirits?

b. used materials such as herbs, tobacco or liquor in ceremonies for spiritual cleansing or healing?

c. used a traditional religious healer when you or someone in your family is sick?

d. had witchcraft or black magic practiced upon you or someone close to you?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q69 Next, I’m going to read some behaviors. For each, please tell me whether you personally believe that it is morally acceptable, morally wrong, or is it not a moral issue? (READ LIST)

a. Divorce

b. Using contraceptives

c. Drinking alcohol

d. Suicide

e. Having an abortion

f. Prostitution

g. Sex between people who are not married to each other h. Homosexual behavior

1 Morally acceptable

2 Morally wrong

3 Not a moral issue

4 Depends on situation (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q70 Is your overall opinion of Pope Francis very favorable, mostly favorable, mostly UNfavorable, or very unfavorable?

1 Very favorable

2 Mostly favorable

3 Mostly unfavorable

4 Very unfavorable

5 Never heard of (DO NOT READ)

6 Can’t rate (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q71 Do you see Francis becoming Pope as a major change for the Catholic Church or only a minor change?

1 Major change

2 Minor change

3 No change (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q72 Do you think the Catholic Church should or should not (INSERT)? And do you think the Catholic Church should or should not (INSERT NEXT ITEM)?

a. Allow priests to get married

b. Allow women to become priests

c. Allow Catholics to use contraceptives

d. Allow Catholics to divorce

1 Should

2 Should not

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**READ TO ALL**

Now I would like to ask some questions about your background.

**ASK ALL**

Q73 Gender (RECORD BY OBSERVATION)

1 Male

2 Female

**ASK ALL**

Q74 How old were you at your last birthday?

[RECORD AGE IN YEARS]

97 97 or older

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q75 Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married?

1 Married

2 Living with a partner

3 Divorced

4 Separated

5 Widowed

6 Never been married

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF MARRIED OR PARTNERED (Q75=1,2)**

Q76 Do you and your spouse/partner have the same religion, or not?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF SPOUSE/PARTNER DOES NOT HAVE SAME RELIGION (Q76=2)**

QSPREL And what is your spouse’s/partner’s religion, if any? (READ LIST) (SHOW CARD)

1 Roman Catholic (READ IN BRAZIL: or Brazilian Catholic Church or Orthodox Catholic)

2 Protestant/Evangelical

3 Other religion

4 Unaffiliated (Atheist, Agnostic, Nothing in Particular)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**[SOME RESPONSE CATEGORIES HAVE BEEN COLLAPSED TO PROTECT RESPONDENT CONFIDENTIALITY.]**

**ASK ALL**

Q77 Were you baptized as a Catholic, or not?

1 Yes, baptized as a Catholic

2 No, was not baptized as a Catholic

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

QHH1 How many people, including yourself, live in your household?

INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES INFANTS, CHILDREN AND ADULTS.

[RECORD NUMBER]

20 20 + people

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF MORE THAN ONE PERSON IN HH1 (HH1>1)**

QHH2 How many, including yourself, are adults, age 18 and older?

[RECORD NUMBER]

20 20+ people

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF MORE THAN ONE PERSON IN HH2 (HH2>1)**

QHH3 How many, (READ IF MALE: including yourself) are male adults, age 18 and older?

[RECORD NUMBER]

20 20+ people

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q78 How many children have you ever had? Please count all your biological children who were born alive at any time in your life. (INTERVIEWER INSTRUCTION: If respondent asks whether adopted children or stepchildren should be included, say: “No, we’re asking you only to count all your biological children who were born alive at any time in your life.”)

[RECORD NUMBER]

20 20+ children

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q79 Have there been times during the last year when you did not have enough money (INSERT)?

a. to buy food your family needed?

b. to pay for medical and health care your family needed?

c. to buy clothing your family needed?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q80 EDUCATION—FIELD HOUSES ADDED AN APPROPRIATE QUESTION AND RELEVANT RESPONSE CATEGORIES (SHOW CARD)

**ASK ALL**

Q81 POLITICAL IDEOLOGY - QUESTION MODIFIED BY COUNTRY [FIELD HOUSES ADDED AN IDEOLOGY QUESTION AND RELEVANT RESPONSE CATEGORIES]

**ASK ALL**

Q82 POLITICAL PARTY [FIELD HOUSES ADDED A POLITICAL PARTY QUESTION AND RELEVANT RESPONSE CATEGORIES]

**ASK ALL**

Q83 ETHNICITY/RACE/TRIBE/NATIONALITY-- FIELD HOUSES ADDED AN APPROPRIATE QUESTION AND RELEVANT RESPONSE CATEGORIES (SHOW CARD)

**ASK ALL**

Q84 INCOME— FIELD HOUSES ADDED AN APPROPRIATE QUESTION AND RELEVANT RESPONSE CATEGORIES (SHOW CARD)

**ASK ALL**

Q85 Do you have a working landline telephone in your house, or not?

1 Yes, have landline phone

2 No, do not

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q86 Do you use the Internet at your workplace, at school, at home, or anywhere else at least occasionally?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**NO Q87**

**ASK ALL**

Q88 Do you own a cell phone?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF OWNS CELL PHONE (Q88=1)**

Q89 Some cell phones are called “smartphones” because they can access the internet and apps. Is your cell phone a smartphone, such as an iPhone, a Blackberry (FILED HOUSES INSERTEDCOUNTRY SPECIFIC EXAMPLES)?

1 Yes, smartphone

2 No, not a smartphone

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF USES INTERNET OR SMARTPHONE (Q86=1 or Q89=1)**

Q90 Do you ever use online social networking sites like Facebook, (FIELD HOUSES INSERTEDCOUNTRY SPECIFIC EXAMPLES)?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF USES SOCIAL NETWORKING SITES (Q90=1)**

Q91 And do you ever use social networking sites like Facebook (FIELD HOUSES INSERTEDCOUNTRY SPECIFIC EXAMPLES) to share your views about (INSERT) or not?

a. sports

b. religion

c. politics

d. community issues

e. music and movies

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q92 Have you lived in this [CITY/TOWN/VILLAGE] your entire life, or have you lived in other places in our country? (INTERVIEWERS INSERTEDCITY/TOWN OR VILLAGE BASED ON THE LOCATION OF THE INTERVIEW)

1 Always lived here

2 Lived in other places

3 Lived in another country (DO NOT READ)

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF LIVED IN SOME OTHER PLACE (Q92=2,3)**

Q93 How long have you lived in this [CITY/TOWN/VILLAGE]? (INTERVIEWERS INSERTED CITY/TOWN OR VILLAGE BASED ON THE LOCATION OF THE INTERVIEW)

[RECORD YEARS]

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK IF LIVED IN SOME OTHER PLACE (Q92=2,3)**

Q94 And was your previous residence in an urban or rural area?

1 Urban

2 Rural

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q95 Do you have friends or relatives who live in the U.S. that you write to, telephone, talk to on the internet or visit regularly?

1 Yes

2 No

98 Don’t know (DO NOT READ)

99 Refused (DO NOT READ)

**ASK ALL**

Q96REC In what country were you born? (DO NOT READ RESPONSE CATEGORIES, MARK RESPONSE IN PRECODED LIST]

[RESPONSE CATEGORIES HAVE BEEN RECODED TO PROTECT RESPONDENT CONFIDENTIALITY]

**\_\_END OF INTERVIEW\_\_**

**INCLUDE IN FINAL DATASET**

Q114 Urbanity

1 Urban

2 Rural